



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

**BOARD OF HEALTH
AGENDA
Thursday, April 23, 2009
7:00 AM**

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: March 26, 2009
- Contracts:
 - Agreement to Share Space with Thrive/Parent Place
 - Registered Dietitian Contract – WIC
 - HIV – Title II

Regular Agenda

- Second Reading of the Proposed Health Rule 2009-1: Revision of Health Code Chapter 2 Gallatin City-County Regulation for Food Service Establishments
- Consideration of Draft Proposal to the Gallatin City-County Health Code Chapter 4
- Introduction to Standards & Measures for Voluntary Accreditation of Local Health Departments
- Budget Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.